

**THE CORPORATION OF THE MUNICIPALITY OF HURON SHORES**  
**May 24<sup>th</sup>, 2017 (17-11)**

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The regular meeting of the Council of the Corporation of the Municipality of Huron Shores was held on Wednesday, May 24<sup>th</sup>, 2017, and called to order by Mayor Gil Reeves at 7:00 p.m.

**PRESENT WERE:** Mayor Gil Reeves, Councillors Jane Armstrong, Gord Campbell, Nancy Jones-Scissons, Debora Kirby, Blair MacKinnon, Leo Persia, and Dale Wedgwood.

**REGRETS:** Councillor Darlene Walsh

**ALSO PRESENT:** Clerk/Administrator Deborah Tonelli; Administrative Assistant Carla Slomke

**AGENDA REVIEW**

Clerk/Administrator Tonelli advised of an Addendum to the Agenda, being Item 8d-13, to set a special meeting date re: 2017 Budget Deliberations.

**DECLARATION OF PECUNIARY INTEREST**

Councillor Armstrong declared a pecuniary interest with respect to Agenda General Business Items 8b-3 and 8d-8. She also advised of pecuniary interests from the May 10/17 meeting, from which she was absent; with respect to General Business Item 8d-1 and Letters and Communications for Information Item 10-3.

Councilor Kirby with respect to General Business Item 8b-2.

**ADOPTION OF MINUTES**

**17-11-01** BE IT RESOLVED THAT Council adopts the minutes of the  
*N. Jones-Scissons* Regular Meeting of Council held Wednesday, May 10<sup>th</sup>,  
*B. MacKinnon* 2017, as circulated. CARRIED.

**ADOPTION OF ACCOUNTS**

**17-11-02** BE IT RESOLVED THAT Council approves payment of the  
*N. Jones-Scissons* **General Accounts**, excluding items of Pecuniary  
*B. MacKinnon* Interest, for the period from May 11<sup>th</sup> to May 24<sup>th</sup>, 2017,  
in the amount of **\$221,965.94**. CARRIED.

**DELEGATIONS AND PETITIONS**

None.

**COUNCIL AND STAFF REPORTS**

**Council Reports**

Mayor Reeves provided Council with a report with respect to his attendance at the **Federation of Northern Ontario Municipalities (FONOM) 2017 Conference** in North Bay, May 10-12/17.

Councillor Kirby provided Council with a report with respect to the **North Channel Healthy Kids Community Challenge Theme 3** projects to be addressed under General Business Item 8d-9.

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Councillor Jones-Scissons spoke to her attendance, earlier this date, at the **Huron North Community Economic Alliance (HNCEA)** meeting. She advised of the number of communities and first nations committed to participation and the plans for a formation of a board of directors and sector specific committees. She reported that the next HNCEA meeting will be held June 15/17 and municipalities are to provide the names of 2 representatives at that meeting. Council directed staff to prepare a motion to be included on the June 14/17 Meeting Agenda.

Councillor Armstrong briefly spoke to her attendance at the Partners in Prevention Conference, May 9-10/17, in Sault Ste. Marie. As Council Representative, she will bring information to the next Joint Health and Safety Committee meeting.

Councillor MacKinnon spoke to the meeting he, Mayor Reeves, Councillor Jones-Scissons and Clerk/Administrator Tonelli attended on May 17/17, with representatives from the Town of Thessalon, to explore the proposal to support the **Thessalon Medical Clinic**. Representatives from the Town of Thessalon are to provide this Council with financial information in order to further review the request. Councillor MacKinnon also spoke to the **Algoma Cattlemen's Meeting** he and Councillor Kirby attended, to which they received a presentation by Mike Tulloch and Matt Seabrook regarding their proposed stock yard/feed lot/airport located in Huron Shores.

Mayor Reeves also briefly spoke to the meeting discussions with representatives of the Town of Thessalon regarding the Thessalon Medical Clinic.

**Staff Reports**

None.

**GENERAL BUSINESS**

8a. Planning Act Matters

None.

8b. By-laws

8b-1. By-law: to Establish Property Tax Capping Parameters

**17-11-03**

*N. Jones-Scissons*  
*B. MacKinnon*

BE IT RESOLVED THAT **By-law #17-41** being a by-law of the Corporation of the Municipality of Huron Shores To Adopt **Optional Tools For The Purposes Of Administering Limits For The Commercial, Industrial And Multi-Residential Property Classes For The Year 2017** was read a first, second and third time and passed in open Council this 24<sup>th</sup> day of May, 2017. CARRIED.

8b-2. By-law: to Renew Agreement with Dennis Kirby (Jubilee Acres) re: 2017 Roadside Grass-Cutting Contract as per Res. #17-10-14 dated May 10/17

Councillor Kirby declared a pecuniary interest.

**17-11-04**

*N. Jones-Scissons*  
*B. MacKinnon*

BE IT RESOLVED THAT **By-law #17-42** being a by-law of the Corporation of the Municipality of Huron Shores to Renew the Agreement with **Dennis Kirby (Jubilee**

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**17-11-04 – cont.** **Acres)** to fulfill the requirements of the **2017 Municipal Roadside Grass Cutting Contract**, as per Resolution #17-10-14, dated May 10<sup>th</sup>, 2017, was read a first, second and third time and passed in open Council this 24<sup>th</sup> day of May, 2017. CARRIED.  
DECLARATION OF PECUNIARY INTEREST: D. Kirby.

8b-3. By-law: to Enter into an Agreement with Gilbertson Enterprises re: 2017 RG-1 Gravel Tender as per Res. #17-10-08 dated May 10/17  
Councillor Armstrong declared a pecuniary interest.

**17-11-05** BE IT RESOLVED THAT **By-law #17-43** being a by-law of the Corporation of the Municipality of Huron Shores to enter into an Agreement with **Gilbertson Enterprises Limited** for provision of the **2017 RG-1 Gravel Tender** as per Resolution #17-10-08 dated May 10<sup>th</sup>, 2017, in the amount of \$156,214.59 including HST, was read a first, second and third time and passed in open Council this 24<sup>th</sup> day of May, 2017. CARRIED.  
DECLARATION OF PECUNIARY INTEREST: J. Armstrong.  
*B. MacKinnon*  
*N. Jones-Scissons*

8c. Minutes - Boards and Committees

8c-1. Joint Health & Safety Committee, February 13/17  
8c-2. Iron Bridge Historical Museum Committee, April 10/17

**17-11-06** BE IT RESOLVED THAT Council receives the **Minutes** of the following **municipal committees/boards**:  
*B. MacKinnon*  
*N. Jones-Scissons*

- the Joint Health and Safety Committee meeting held February 13<sup>th</sup>, 2017; and
- the Iron Bridge Historical Museum Committee, held April 10<sup>th</sup>, 2017. CARRIED.

Minutes - Member organizations

8c-3. MNRF Sault Ste. Marie & District Elk Advisory Committee Draft, March 23/17  
8c-4. North Channel Poverty Awareness Network Draft, April 25/17

**17-11-07** BE IT RESOLVED THAT Council receives the **Minutes** of the following **committees/boards** on which the Municipality has representation:  
*B. MacKinnon*  
*N. Jones-Scissons*

- the Draft Ministry of Natural Resources & Forestry (MNRF) Sault Ste. Marie & District Elk Advisory Committee meeting held March 23<sup>rd</sup>, 2017; and
- the Draft North Channel Poverty Awareness Network meeting held April 25<sup>th</sup>, 2017. CARRIED.

Councillor Wedgwood briefly spoke to the Draft Elk Advisory Committee Minutes advising that he would be attending a meeting on Thursday, May 25/17, at which time, the Province is expected to provide its report re: elk policy during the meeting.

In response to a query from Councillor Armstrong re: quorum, with respect to the Draft North Channel Poverty Awareness Network Minutes, Councillor MacKinnon advised that the membership has not yet been solidified.

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8d. Motions

8d-1. Purchase new garage door opener for Pumper 1 Bay at Stn. 1 as per recommendation of Fire Chief

**17-11-08** BE IT RESOLVED THAT Council authorizes the purchase  
*B. MacKinnon* of a **new garage door opener** for the **Pumper 1 Bay**  
*N. Jones-Scissons* **at Fire Station #1**, Little Rapids, at a cost not to exceed  
\$1,500.00, as per recommendation of Fire Chief Jim Kent  
in e-mail correspondence dated May 15<sup>th</sup>, 2017;  
AND THAT the cost of the new garage door opener be  
included in the 2017 Fire Department Budget. CARRIED.

8d-2. Purchase Two (2) Milwaukee Sawzalls for Fire Dept. as per recommendation of Fire Chief

**17-11-09** BE IT RESOLVED THAT Council authorizes the purchase  
*B. MacKinnon* of **two (2) Milwaukee-brand reciprocating saws**  
*N. Jones-Scissons* **(Sawzalls)** at a cost not to exceed \$1,400.00, as per  
recommendation of Fire Chief Jim Kent in e-mail  
correspondence dated May 15<sup>th</sup>, 2017;  
AND THAT the cost for said purchase be included in the  
2017 Fire Department Budget. CARRIED.

8d-3. Accept resignation of Deanna Chevis from Fire Dept. Stn. 2

**17-11-10** BE IT RESOLVED THAT Council accepts with regret the  
*D. Kirby* **resignation of Deanna Chevis** from the Fire  
*J. Armstrong* Department, Station 2, effective March 9<sup>th</sup>, 2017, as per e-  
mail correspondence from Fire Chief Jim Kent dated May  
15<sup>th</sup>, 2017. CARRIED.

8d-4. Minutes of Settlement – 57 24 000 005 03200 0000

**17-11-11** BE IT RESOLVED THAT Council approves the **Minutes of**  
*D. Kirby* **Settlement** from MPAC as follows:  
*J. Armstrong* 57 24 000 005 03200 0000 from C/T CVA 2016 35,600 to C/T CVA 2016 1,900  
from F/T CVA 2016 130,300 to F/T CVA 2016 207,100  
from R/T CVA 2016 151,100 to R/T CVA 2016 108,000  
effective January 1<sup>st</sup>, 2017. CARRIED.

8d-5. Minutes of Settlement – 57 24 000 018 02501 0000

**17-11-12** BE IT RESOLVED THAT Council approves the **Minutes of**  
*D. Kirby* **Settlement** from MPAC as follows:  
*J. Armstrong* 57 24 000 018 02501 0000 from R/T CVA 2016 31,500 to R/T CVA 2016 25,000  
effective January 1<sup>st</sup>, 2017. CARRIED.

8d-6. Minutes of Settlement – 57 24 000 004 07400 0000

**17-11-13** BE IT RESOLVED THAT Council approves the **Minutes of**  
*D. Kirby* **Settlement** from MPAC as follows:  
*J. Armstrong* 57 24 000 004 07400 0000 from R/T CVA 2016 48,000 to R/T CVA 2016 34,500  
effective January 1<sup>st</sup>, 2017. CARRIED.

8d-7. Acknowledge Equipment Operator Paul Discher's Retirement Date of June 2/17

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**17-11-14**  
*J. Armstrong*  
*D. Kirby*

WHEREAS Council, via Resolution #17-08-29 dated April 29<sup>th</sup>, 2017, acknowledged the pending retirement of Equipment Operator Paul Discher;  
NOW THEREFORE BE IT RESOLVED THAT Council acknowledges **Mr. Discher's** effective date of **retirement as June 2<sup>nd</sup>, 2017;**  
AND THAT Council thanks Mr. Discher for his years of service to the Municipality and wishes him all the best upon his retirement. CARRIED.

8d-8. Hire a full-time Equipment Operator  
Councillor Armstrong declared a pecuniary interest.

**17-11-15**  
*N. Jones-Scissons*  
*D. Kirby*

WHEREAS Council, via Resolution #17-08-29 dated April 29<sup>th</sup>, 2017, acknowledged the pending retirement of Equipment Operator Paul Discher, authorized the Clerk/Administrator to advertise the position internally, and should there be no applicants, she was to post the position externally;  
AND WHEREAS the internal posting closed at 12 Noon, May 24<sup>th</sup>, 2017 and a qualified employee has submitted an application;  
NOW THEREFORE BE IT RESOLVED THAT Council authorizes that said qualified applicant be offered **full-time employment** as an **Equipment Operator** with the Municipality of Huron Shores;  
AND THAT the hire date be recorded as June 5<sup>th</sup>, 2017, with a three-month probationary period. CARRIED.  
DECLARATION OF PECUNIARY INTEREST: J. Armstrong.

In response to a query from Councillor Jones-Scissons, Clerk/Administrator Tonelli advised that a 3-month probationary period is a standard requirement under the Human Resources Policy. Council briefly discussed the matter and related concerns. Clerk/Administrator Tonelli also reminded Council that the Municipality would shortly need to hire both Back-Up Equipment Operators and Back-Up Landfill Caretakers.

8d-9. North Channel Healthy Kids Community Challenge Theme 3 Launch & Activities

Councillor Kirby, noting her report, spoke to the Theme 3 projects and the proposed launch period from June 30<sup>th</sup> – July 9<sup>th</sup> in the various participating communities, to take advantage of the Canada Day holiday period; a meeting will be held May 31/17 to discuss matters including the hiring of an employee, housed by the ADSAB, to collate statistics and feedback to measure the success of the program's campaigns.

She reported that she also attended the May 27/17 ATV Run in Little Rapids with the Healthy Kids display booth (assembled this evening for Council viewing).

She also spoke to the proposed motion and, should Huron Shores be authorized to participate, her need for some volunteers to assist with potentially manning the display booth at the July 1<sup>st</sup> festivities in Thessalon.

**17-11-16**  
*D. Wedgwood*  
*B. MacKinnon*

BE IT RESOLVED THAT Council authorizes Councillor Kirby to approach the Town of Thessalon to offer participation in the Healthy Kids Community Challenge Theme 3 Launch of the "Choose to Boost Veggies and Fruit" during its July 1<sup>st</sup> Celebrations;  
AND THAT should the Town of Thessalon accept the offer,

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**17-11-16 – cont.** Councillors Jones-Scissons, Kirby and MacKinnon will participate. CARRIED.

Councillor Kirby also noted her plans for a July launch of the Community Gardens in Little Rapids and Iron Bridge. Further details would be forthcoming at a subsequent Council meeting.

8d-10. Authorize re-wording of scope of project re: Huron Shores Ward 4 Recreation Centre Project

Clerk/Administrator Tonelli advised, in response to a query from Councillor Armstrong, that there would be some additional costs for engineering but would report to Council when that is determined. Council briefly deliberated the matter.

**17-11-17** WHEREAS the tendering process for the proposed  
*D. Wedgwood* renovation to the Huron Shores Ward 4 Recreation Centre  
*B. MacKinnon* has revealed that a 742.5 sq. ft. addition is not affordable;  
AND WHEREAS Dan Moody of Tulloch Engineering has provided an option to renovate the original structure in order to meet the needs of the existing use of the facility;  
NOW THEREFORE BE IT RESOLVED THAT Clerk/Administrator Tonelli approach FedNor and request an amendment to the **Canada 150** funding for the **Ward 4 Recreation Centre** in order to allow for a rehabilitation of the existing facility rather than the previous proposal;  
AND THAT should the amendment be granted, Clerk/Administrator Tonelli be authorized to contract Tulloch Engineering to retender the project. CARRIED.

8d-11. Authorize an agreement for potential ownership transfer of portion of Mississagi Crescent described as Parts 3 & 4, Plan 1R-4833

Council discussed the matter and Councillor Wedgwood was able to provide historical context with respect to the subject property.

**17-11-18** WHEREAS it has been determined that the portion of road  
*D. Wedgwood* allowance set out for Mississagi Crescent, surveyed in  
*B. MacKinnon* 1979 and registered in 1981 as PARTS 3 and 4, Plan 1R-4833, was not transferred to the Village of Iron Bridge, as had been intended;  
AND WHEREAS the current owner of the property has offered property transfer options, by email dated May 23, 2017;  
NOW THEREFORE BE IT RESOLVED THAT Council agrees to: (1) cover all legal costs to transfer to the Municipality the properties described as **PARTS 3 & 4, Plan 1R-4833, for a portion of Mississagi Crescent road allowance**; (2) arrange for removal of the remainder of the backstop located on the property, both on what will become Municipal property and what will remain in private ownership; and (3) relocate the existing fencing, as requested by the owner, to run along the new property line from one iron bar to another, at the intersection of Mississagi Crescent and High Street, a distance of 99.66'.  
CARRIED.

8d-12. McCreights Bridge – to consider Algoma Sno-Plan Affiliation (ASPA) offer of financial contribution & authorize proceeding with project prior to 2017 budget approval

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Council deliberated the matter and potential costs of maintenance in the future.

**17-11-19**

*D. Wedgwood*  
*B. MacKinnon*

WHEREAS Council has been considering the future of McCreights Bridge in Kirkwood Township on McCreights Road and has determined that it desires that if the structure is to remain open it will be for Recreational purposes only, but for all types of recreational use;  
AND WHEREAS Algoma Sno-Plan Affiliation (ASPA) has identified the need to cross the Bridgeland (Little Thessalon) River system for its snowmobile trail system and prefers to utilize the existing structure for trail users as well as for crossing by the trail groomer;  
AND WHEREAS by email from Todd Stencil, dated May 16, 2017, ASPA has approved a 25% one-time financial contribution to a maximum of \$20,000.00 to the Municipality of Huron Shores toward the 2017 repairs to the bridge in order to allow snowmobile trail use that includes crossing by the groomer;  
NOW THEREFORE BE IT RESOLVED THAT Council accepts with gratitude, the financial commitment of ASPA to the 2017 McCreights Bridge repair work;  
AND THAT Council authorizes, prior to final approval of the 2017 Budget Estimates, undertaking in 2017 the work required to keep the existing McCreights Bridge structure open for recreational use and the snow trail groomer;  
AND THAT Tulloch Engineering be authorized to proceed immediately with preparation of, and inviting tenders for a contract to undertake the repairs necessary to allow for recreational use and crossing of the ASPA snow trail groomer, with repair work to be completed in 2017;  
AND THAT upon receipt of prices for the work, Council be provided with a recommendation from Tulloch Engineering in order to approve a contract for the work;  
AND THAT staff advise ASPA of Council's intention in 2017, to move ahead with the noted project provided repair estimates fall within budget constraints and to thank the organization for its contribution to the project, in order that the structure may remain open for recreational use.  
CARRIED.

8d-13. Set a May 31/17 Special Meeting re: 2017 Budget Deliberations

**17-11-20**

*G. Campbell*  
*L. Persia*

BE IT RESOLVED THAT Council set a special meeting date of Wednesday, May 31<sup>st</sup>, 2017, at 7:00 p.m. in the Council Chambers for the purpose of **2017 Municipal Budget Deliberations**.  
CARRIED.

8e. Notices of Motion  
None.

**LETTERS & COMMUNICATIONS FOR ACTION**

9-1. Iron Bridge Lions Club – Request Permission to list Municipality as a Sponsor for 2017 Family Baseball Tournament

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**17-11-21** WHEREAS Council, via Resolution #17-09-21 dated April  
*G. Campbell* 26<sup>th</sup>, 2017, authorized a donation in the amount of  
*L. Persia* \$400.00 to sponsor the Iron Bridge Lions Club's costs of  
planning and mounting weekend festivities during its  
Family Baseball Tournament being held August 11<sup>th</sup>-13<sup>th</sup>,  
2017;  
AND WHEREAS the Lions Club has subsequently  
requested, in e-mail correspondence dated May 15<sup>th</sup>,  
2017, to recognize the Municipality as a sponsor for said  
Baseball Tournament in its advertising materials;  
NOW THEREFORE BE IT RESOLVED THAT Council  
authorizes the **Iron Bridge Lions Club** to acknowledge  
the Municipality of Huron Shores as a sponsor in its  
advertising materials for the **2017 Family Baseball  
Tournament** activities;  
AND THAT the Club has permission to include the  
municipal crest, if necessary, in said advertising materials.  
CARRIED.

9-2. Twp. of Cavan Monaghan – Request all municipalities post most recent  
electricity bill(s) on their websites to illustrate high cost of electricity  
for municipal facilities

9-3. Canadian Garden Council – Invitation to participate in Garden Days,  
June 9-18/17

9-4. Waterfront Regeneration Trust – Invitation to Launch of Lake Huron  
North Channel Cycling Route, June 9/17, Sault Ste. Marie

**17-11-22** BE IT RESOLVED THAT Council authorizes Councillors  
*N. Jones-Scissons* Jones-Scissons and Wedgwood to attend the **Great  
Lakes Waterfront Trail Bicycle Route** Launch Event to  
*J. Armstrong* be held on June 9<sup>th</sup>, 2017, in Sault Ste. Marie;  
AND THAT the Banner be set up at the Machine Shop for  
the Event;  
AND THAT it cover all associated expenses. CARRIED.

9-5. Town of Lakeshore – Support Request Province ease restrictions of  
surplus dwelling severances in areas zoned Agriculture

9-6. Ministry of Municipal Affairs (MMA) – Municipal Delegation Requests re:  
2017 AMO Conference, Submission Deadline June 28/17

**17-11-23** WHEREAS Resolution #16-24-08 authorized Mayor Reeves  
*G. Campbell* and Councillor Jones-Scissons to attend the **Association  
of Municipalities of Ontario Conference** to be held  
*L. Persia* August 14<sup>th</sup>-16<sup>th</sup>, 2017 in Ottawa;  
AND WHEREAS the Request for Delegations to ministries  
for said conference has been received;  
NOW THEREFORE BE IT RESOLVED THAT Council directs  
staff to **request a delegation** with the Ministry of  
Indigenous Relations and Reconciliation re: Property Roll  
Nos. 57 24 000 007 04000 0000 and 57 24 000 009  
02601 0000 during the 2017 AMO Conference and the  
Thessalon First Nation Boundary Claim. CARRIED.

9-7. Wishart Law Firm – Invitation for Membership re: In-House Counsel for  
Municipalities Program



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In response to Council queries, Clerk/Administrator Tonelli reported that staff would research the amount of time that Wishart Law Firm expended on behalf of the Municipality and compare the results with the proposed membership packages in order to make a recommendation.

Mayor Reeves also spoke to his meeting with Mr. Paul Cassan, Wishart Law Firm, at the 2017 FONOM Conference, and that Mr. Cassan had stressed that municipalities would receive consistency of service with access to the same legal representative(s) each time.

**17-11-24** BE IT RESOLVED THAT Council authorizes staff to investigate potential membership in the **"In-House Counsel for Municipalities" program** provided by **Wishart Municipal Law Group** as outlined in e-mail correspondence received May 8<sup>th</sup>, 2017;  
*L. Persia*  
*D. Kirby* AND THAT staff provide a report for Council consideration at a subsequent meeting. CARRIED.

9-8. Municipality of East Ferris – Invitation to Regional Symposium on Drainage, June 14/17, Astorville, ON

9-9. East Algoma Community Future Development Corp. (CFDC) – Invitation to 2017 Annual General Meeting, June 20/17, Thessalon

**17-11-25** BE IT RESOLVED THAT Council authorizes Councillor Armstrong to attend the **East Algoma Community Futures Development Corporation** (CFDC) Annual General Meeting to be held on June 20<sup>th</sup>, 2017, in Thessalon;  
*L. Persia*  
*J. Armstrong* AND THAT it covers all associated expenses. CARRIED.

9-10. Thessalon Public Library – 2017 Budget Request

**17-11-26** BE IT RESOLVED THAT Council directs that the financial contribution request in the amount of \$8,000.00 from the **Thessalon Public Library**, received May 19<sup>th</sup>, 2017, be deferred to **2017 Budget Deliberations**. CARRIED.  
*L. Persia*  
*J. Armstrong*

**LETTERS & COMMUNICATIONS FOR INFORMATION**

10-1. Hon. Bill Mauro, Minister of Municipal Affairs – MMA will not be moving forward with the proposals requiring regular inspections, pumping out of septic tanks et al. as per proposed Phase One of the Building Code Consultation, May 11/17

10-2. OPP – Update re: 2017 Municipal Policing Bureau projects, May 15/17

10-3. Assn. of Municipalities of Ontario (AMO) - AMO Watch File, May 11/17

10-4. Twp. of Cavan Monaghan – Request AMO re-instate direct email distribution or develop a cost effective alternative to achieve the intended result of awareness by councils of future correspondence for action, May 4/17

10-5. Hon. Kathryn McGarry, Minister of Natural Resources & Forestry (MNR) – Update re: Bill 39, *Aggregate Resources & Mining Modernization Act*, May 10/17

10-6. AMO – Update re: Several Important Amendments to Bill 68 Achieved (*Modernizing Municipal Legislation Act*)

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- 10-7. Ministry of Tourism, Culture & Sport & Ministry of Transportation (MTO) – Update re: Ontario Municipal Cycling Infrastructure Program, May 8/17
- 10-8. Algoma Kinniwabi Travel Assn. (AKTA) – Notice of Approval under Summer Experience Program (SEP) for one (1) summer student at Iron Bridge Historical Museum, May 8/17
- 10-9. AMO – Ontario Announces New Proposed Changes to the Land Use Planning & Appeal System, May 16/17
- 10-10. AMO Watch File, May 18/17
- 10-11. Central Algoma Freshwater Coalition (CAFC) – Phosphorous Caused Algae Blooms, May 18/17
- 10-12. Ministers of Municipal Affairs & Natural Resources & Forestry – Updated Growth Plan & Greenbelt Plans released as a result of the Co-ordinated Land Use Planning Review, May 18/17
- 10-13. AECOM Canada Ltd. – Updates re: 2016 & 2017 Wards 1-4 Waste Disposal Sites Engineering Services, May 19/17

**CLOSED SESSION**

None.

**CONFIRMING BY-LAW #17-44**

**17-11-27**

*L. Persia*  
*J. Armstrong*

BE IT RESOLVED THAT **By-law #17-44**, being a By-law of the Corporation of the Municipality of Huron Shores to **Adopt the Minutes** of the Council Meeting held on Wednesday, May 24<sup>th</sup>, 2017, and authorizing the taking of any action authorized therein and thereby, was read a first, second and third time and passed in open Council this 24<sup>th</sup> day of May, 2017. CARRIED.

**ADJOURNMENT**

**17-11-28**

*D. Kirby*  
*N. Jones-Scissons*

BE IT RESOLVED THAT Council does adjourn at 8:12 p.m. CARRIED.

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MAYOR

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CLERK